



# HARYANA SCHOOL SHIKSHA PARIYOJNA PARISHAD

(Regd. Under Societies Registration Act, 1860)  
Shiksha Sadan, 3<sup>rd</sup> & 4<sup>th</sup> Floor, Sector-5, Panchkula-134109  
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2586036

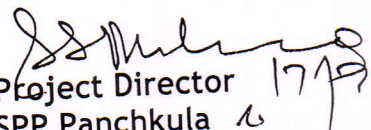


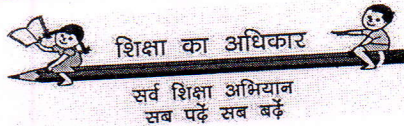
## Notice

Provisional list of candidates who applied for the posts of Programme Coordinators and Co-ordinators advertised vide advt. no. 4/1-2017(HRNSQF) has been uploaded on websites [www.recruitment-portal.in](http://www.recruitment-portal.in) and [www.hsspp.in](http://www.hsspp.in). The candidates who are listed in the provisional list are advised to come on the dates, time and venue as listed below for document verification and interview.

Sr. no.	For the post of	Date	Time	Venue
1	Programme Coordinator	22.7.2017	9.00A.M.	Office of State Project Director HSSPP, Shiksha Sadan, 6 <sup>th</sup> floor, Sector-5, Panchkula
2	Co-ordinator(Agriculture)	23.7.2017	9.00 A.M.	
	Co-ordinator(Beauty& Wellness)			
	Co-ordinator(Tourism& Hospitality)			
	Co-ordinator(Apparel Fashion Designing)			

All the original documents with a set of self attested copies of the documents be produced at the time of document verification and interview.

  
State Project Director 17/7  
HSSPP Panchkula



**For Co-Ordinator(i)Beauty & Wellness (ii) Tourism & Hospitality (iii) Apparel Fashion Designing & (iv) Agriculture)**

**DETAILED PERFORMA TO BE FILLED BY THE CANDIDATE  
Haryana School Shiksha Pariyojna Parishad, Shiksha Sadan, Sec-5, Panchkula**

1. Registration No. \_\_\_\_\_
2. Roll No. \_\_\_\_\_
3. Post Applied For \_\_\_\_\_
4. Applicant's Name \_\_\_\_\_
5. Father's Name \_\_\_\_\_
6. Mother's Name \_\_\_\_\_
7. Date of Birth (DD/MM/YYYY) \_\_\_\_\_
8. Age (as on 20.6.2017) Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_
9. Gender(M/F) \_\_\_\_\_
10. Marital Status (Yes/No) \_\_\_\_\_
11. If Yes then Spouse Name \_\_\_\_\_
12. Nationality \_\_\_\_\_
13. Category \_\_\_\_\_
14. Birth Place and Country \_\_\_\_\_
15. Blood Group \_\_\_\_\_
16. Haryana Domicile \_\_\_\_\_
17. Complete correspondence Address with e-mail Id and Phone No. \_\_\_\_\_
18. Complete Permanent Address \_\_\_\_\_

Paste here your  
recent passport size  
photo duly self  
attested

19. Education Qualifications

S #	Class Name/ Qualification	Passing Year	University / Board Name	Marks Obtained	Totals Marks	% of Marks	Weight age of marks as per criteria given in advertisement
1	10 <sup>th</sup>						
2	12 <sup>th</sup>						
3	Graduation						
4	Postgraduation						
5	Professional Degree /Diploma/Certificate as specified under essential qualifications(Any single certificate/diploma/degree with highest marks shall be counted) Maximum 5 marks						
6	M.Phil						
7	PhD.						

20. Total Experience (in Months) \_\_\_\_\_

*h*



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Declaration

This is to certify that above details are as per original record and nothing has been concealed therein.

**Signature of Candidate**

LIST OF DOCUMENTS

1. Certificate of 10<sup>th</sup> Class.
2. Certificate of 10+2<sup>th</sup> Class.
3. Marks sheet of three years/all years or semester of Bachelor's Degree.
4. Mark Sheet of all years or semester of Post-Graduation.
5. Marks Sheet of all years or semester i.e. M.Phil, Phd. Professional Qualification (as applicable)
6. Experience certificate with self attested affidavit.
7. Domicile certificate if candidate belongs to Haryana and claiming reservation.
8. Reservation in SC, BC, ESM, Sports Person and PHC is only for Haryana State. The SC/ BC/PHC candidates are required to submit SC/BC/PHC Certificate duly issued by the competent authority. Likewise the outstanding Sports Person shall be required to submit the sports gradation certificate as per Government instructions duly issued by the competent authority. DESM shall be required to submit the fresh Eligibility Certificate duly issued by the respective Zila Sainik Board.
9. Identity proof i.e. Ration Card, Voter ID, Pan Card, Passport etc.
10. Format duly filled in & Signed by the candidate.

**Note:** Candidates are advised to bring all above documents (S.No. 1-10) in original along with attested photo copy of each document. The Photocopy should be self-attested. These photocopies shall be taken by the HSSPP for record.

Any other supporting documents for the details filled at the time of uploading their application for these positions.

*R*

**For Programme Co-Ordinator**

**DETAILED PERFORMA TO BE FILLED BY THE CANDIDATE**

Haryana School Shiksha Pariyojna Parishad, Shiksha Sadan, Sec-5, Panchkula

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10. Marital Status (Yes/No) \_\_\_\_\_
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