



HARYANA SCHOOL SHIKSHA PARIYOJNA PARISHAD

(Regd. Under the Haryana Registration and Regulation of Societies Act, 2012)

Shiksha Sadan, 3rd & 4th Floor, Sector-5, Panchkula-134109

el: 0172-2590505, 2586026(F) | E-mail: admnssharyana2021@gmail.com | Website: www.hsspp.com



Ref. No. Admn./SS/2023-3365-78

Dated 26/5/2023

To

- 1) The Managing Director
Haryana State Industrial & Infrastructure Development Corporation Ltd (HSIIDC)
Plot No: C-13, 14, Sector 6, Panchkula, Haryana 134109
- 2) The Chief Administrator
Housing Board Corporation
Awass Bhawan, C-15, opp. General Hospital, Sector 6, Panchkula,
Haryana 134109
- 3) The Managing Director
Police Housing Corporation
PV43+65X, Sector 6, Panchkula, Haryana 134109
- 4) The Managing Director
Haryana Shahri Vikas Pradhikaran
Plot No. C-3, Sector 6, Off Maheshpur Road, Panchkula,
Haryana 134109
- 5) The Member Secretary
Haryana State Pollution Control Board
C-11, Sector-6, Panchkula, Haryana – 134109.
- 6) The Managing Director
Haryana Vidyut Prasaran Nigam Limited
Shakti BSHAKTI BHAWAN Sector -6, Panchkula, Haryana
- 7) The Chief Administrator
Haryana State Agricultural Marketing Board
Mandi Bhawan, C-6, Sector 6, Panchkula, Haryana- 134109
- 8) The Director
Urban local Bodies Bays 11-14,
Sector 4, Panchkula, Haryana 134112
- 9) The Engineer-in-Chief
PWD(B&R), Nirman Sadan,
Sector-33, Chandigarh
- 10) The Engineer-in-Chief
Public Health Engineering Department
Bay No. 13-18, Sector 4, Panchkula, Haryana 134112
- 11) The Engineer -in-Chief,
Irrigation and Water Resources Department
Sector-5, Panchkula
- 12) The Chief Architect
PWD (B &R), Nirman Sadan Sector-33, Chandigarh

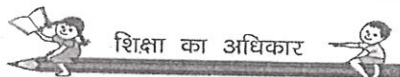
Sub: Filling up the vacant posts of Executive Engineer.

Please refer to the subject noted above.

In this regard, it is stated that the HSSPP, Panchkula is willing to fill up the vacant posts of



एक कदम स्वच्छता की ओर



शिक्षा का अधिकार

सर्व शिक्षा अभियान
सब पढ़ें सब बढ़ें



एढ़े चलें, बढ़े चलें



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Executive Engineer on deputation basis for an initial period of one year (and extendable up to maximum of 5 years) from eligible persons holding analogous post in Haryana Government Departments:-

S.No.	Name of post	No. of vacant Post	Place of Posting	Age
1.	Executive Engineer	4	H.Q	Age not exceeding 55 years as on last date of receipt of application

Procedure to apply

The interested applicants may apply for the said post through proper channel alongwith all supporting documents upto 15.06.2023 before 5.00 P.M. for consideration mentioned at below address:

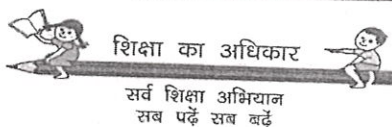
State Project Director
Haryana School Shiksha Pariyojna Parishad,
3rd floor, Shiksha Sadan, Sector-5,
Panchkula-134109

D.A. Format


Associate Consultant (Admn.)
For State Project Director

Ct: i) Computer Programmer, IT Cell, HSSPP Panchkula is requested to upload the same on the HSSPP website.

ii) Executive Engineer, HSSPP, Panchkula.



Application Form for Staff on Deputation to Haryana School Shiksha Pariyojna Parishad

Paste here
your recent
passport size
photo

1. Name of the Applicant(in Block Letters):
2. Father's Name (in Block Letters):
3. Postal Address:
4. Permanent Address:
5. Email ID:
6. Contact No. (Landline & Mobile No.):
7. Date of Birth(DD/MM/YYYY):
8. Date of retirement under State Govt. Rules(DD/MM/YYYY):
9. Whether the applicant is currently working with Govt. of Haryana(Yes/No):
10. 1st date of joining in Govt. Department on regular basis:
11. Details of employment, in chronological order. Enclose a separate sheet duly authenticated under your signature, if the space below is insufficient.

Office/Institute/ Organization	Post held	Period		Nature of appointment(Regular/ Ad-hoc/Deputation	Scale of pay/Basic pay/Pay Band with Grade pay	Nature of Duty
		From	To			

12. Present Post Held:

13. Current Pay scale:

14. Category of applicant:

- a. General
- b. SC
- c. ST
- d. OBC

Please attach any other relevant information (supported by document, if any)

Declaration

I have carefully gone through the vacancy circular and I am well aware that the application duly supported by documents submitted by me.

Place:

Date:

Official Address:

Signature of the Candidate

**Countersigned
(HoD with seal)**