



# HARYANA SCHOOL SHIKSHA PARIYOJNA PARISHAD

(Regd. Under the Haryana Registration and Regulation of Societies Act, 2012)  
Shiksha Sadan, 3<sup>rd</sup> & 4<sup>th</sup> Floor, Sector-5, Panchkula-134109  
Tel: 0172-2590505, 2586026(F) | E-mail: admnsharyana@gmail.com | Website: [www.hsspp.in](http://www.hsspp.in)



Ref.No.: Admn./SS/2022 -13785 - 88  
To

Dated 30/9/2022

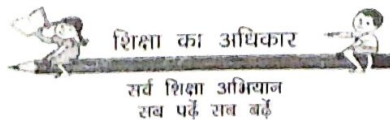
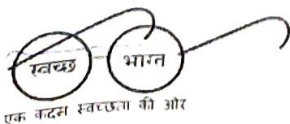
- i) -The Engineer -in-Chief  
PWD (B &R), Nirman Sadan  
Sector-33, Chandigarh
- ii) The Engineer-in-Chief  
Public Health Engineering Department  
Bay No. 13-18, Sector 4, Panchkula, Haryana 134112
- iii) The Engineer -in-Chief,  
Irrigation and Water Resources Department  
Panchkula
- iv) The Chief Architect  
PWD (B &R), Nirman Sadan  
Sector-33, Chandigarh

**Sub:** Filling up the vacant posts of Sub Divisional Engineer, Head Draftsman, Assistant Architect and Junior Engineer.

Please refer to the subject noted above.

In this regard, it is stated that the HSSPP, Panchkula is willing to fill up the following posts on deputation basis for an initial period of one year (and extendable up to maximum of 5 years from eligible persons holding analogous post in Haryana Government Departments:-

S.N.	Name of post	No. of vacant Post	Place of Posting	Age
1.	Sub Divisional Engineer	4	H.Q	Age not exceeding 55 years as on last date of receipt of application
2.	Sub Divisional Engineer	11	Bhiwani, Charkhidabri, Fatehabad, Jhajjar, Kaithal, Kurukshetra, M/garh, Rewari, Sonipat, Yamunanagar	
3.	Assistant Architect	1	H.Q	-do-
4.	Head Draftsman	2	H.Q	
5.	Junior Engineer	10	Block Uklana(Hisar), Jhajjar, Salhawas(Jhajjar), Assandh(Karnal), Hodal(Palwal), Ishrana(Panipat), Bawal(Rewari), Nahar(Rewari), Sampla(Rohtak) Gohana(Sonipat)	-do-





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### Procedure to apply

The interested applicants may apply for the said posts through proper channel alongwith all supporting documents latest by 18.10.2022 for consideration mentioned at below address:

State Project Director  
Haryana School Shiksha Pariyojna Parishad,  
3<sup>rd</sup> floor, Shiksha Sadan, Sector-5,  
Panchkula-134109

D.A.: Format

Endst. No. Admn./SSA/2022 -13789- 93

*Rehany* 29.09.22  
Associate Consultant (Admn.)  
For State Project Director  
Dated: 30/9/2022

A copy of the above is forwarded to following for information and necessary action:-

1. PS/ACS, PWD (B &R) for kind information of W/ACS, PWD (B &R), Chandigarh.
2. PS/ACS, Public Health Engineering Department), for kind information of W/ACS, Public Health Engineering Department.
3. PS/ ACS, Irrigation and Water Resources Department for kind information of ACS to Govt. of Haryana, Irrigation and Water Resources Department, Chandigarh.
4. PS/ACS(SE) for kind information of W/ACS(SE), Chandigarh.

*Rehany* 29.09.22  
Associate Consultant (Admn.)  
For State Project Director

CC: System Analyst, IT cell, HSSPP Panchkula is requested to upload the same on the HSSPP website.



एक कदम स्वच्छता की ओर



शिक्षा का अधिकार

सर्व शिक्षा अभियान  
सब पढ़ें सब बढ़ें



पढ़ें, खेलें, बढ़ें

# Application Form for Staff on Deputation to Haryana School Shiksha Pariyojna Parishad

Paste here  
your recent  
passport size  
photo

1. Name of the Applicant(in Block Letters):
2. Father's Name (in Block Letters):
3. Postal Address:
4. Permanent Address:
5. Email ID:
6. Contact No. (Landline & Mobile No.):
7. Date of Birth(DD/MM/YYYY):
8. Date of retirement under State Govt. Rules(DD/MM/YYYY):
9. Whether the applicant is currently working with Govt. of Haryana(Yes/No):
10. 1<sup>st</sup> date of joining in Govt. Department on regular basis:

11. Details of employment, in chronological order. Enclose a separate sheet duly authenticated under your signature, if the space below is insufficient.

Office/Institute/ Organization	Post held	Period		Nature of appointment(Regular/ Ad-hoc/Deputation	Scale of pay/Basic pay/Pay Band with Grade pay	Nature of Duty
		From	To			



12. Present Post Held:

13. Current Pay scale:

14. Category of applicant:

- a. General
- b. SC
- c. ST
- d. OBC

Please attach any other relevant information (supported by document, if any)

**Declaration**

I have carefully gone through the vacancy circular and I am well aware that the application duly supported by documents submitted by me.

**Place:**

**Date:**

**Signature of the Candidate**

**Official Address:**

**Countersigned  
(HoD with seal)**